



30448.77USW1/SLM/RDG

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H-8-03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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JAN 07 2003

TECH CENTER 1600/2900

Applicants: Adam J. Katz, et al.

U.S. Serial No.: 09/936,665

Examiner: W. Sandals, Ph.D.

Filed: September 10, 2001

Group Art Unit: 1636

Title: ADIPOSE-DERIVED STEM CELLS AND LATTICES

55 So. Lake Avenue, Suite 710  
Pasadena, California 91101  
December 30, 2002

Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**AMENDMENT IN RESPONSE  
TO JULY 30, 2002 OFFICE ACTION AND  
PETITION FOR TWO-MONTH EXTENSION OF TIME**

This Amendment is being submitted in response to the July 30, 2002 Office Action issued by the U.S. Patent and Trademark Office issued in connection with the above-identified application. A response was due October 30, 2002. Applicants hereby petition for a two-month extension of time. The fee as prescribed by 37 C.F.R. §1.17(a)(2) to cover this extension is \$200.00 and a check for the amount of \$200.00 is enclosed. A response with a request for a two-month extension of time is now due December 30, 2002. Accordingly, this response is being timely filed.

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01 FC:2252 200.00 OP



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**Serial No.:** 09/936,665  
**Filed:** September 10, 2001  
**Docket:** 30448.77USW1  
**Title:** ADIPOSE-DERIVED STEM CELLS AND LATTICES

CERTIFICATE UNDER 37 CFR 1.8

I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on December 30, 2002.

By:   
Name: Tracy Truick

Assistant Commissioner for Patents  
Washington, D.C. 20231


Sir:

We are transmitting herewith the attached:

- ☒ Transmittal sheet, in duplicate, containing Certificate under 37 CFR 1.8.
- ☒ Amendment In Response To July 30, 2002 Office Action And Petition For Two-Month Extension Of Time
- ☒ A check in the amount of \$200.00 to cover filing fees.
- ☒ Return postcard

Please charge any additional fees or credit overpayment to Deposit Account No. 50-0306. A duplicate of this sheet is enclosed.

**MANDEL & ADRIANO**  
55 South Lake Avenue, Suite 710  
Pasadena, California 91101  
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By:   
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